Pierre Macherey – Spinoza and Structuralism – the in-itself over the for-itself and how we are living eternal life in even Buddhist senses and why exactly – what is science in Spinoza

By Pierre Macherey

I. Introduction to Structures and complex structures which then is the order and connection of ideas and things becoming crossed into a perception of infinity also called nature, which becomes Hebrew nature and is a Prophet who perceives nature and helps them which is a simple story of one structure which is his job and duty – that intellectual love of God is all that we care about – because in fact the whole complex structure called the world then is scientific in-itself – in the topics of Spinoza

Natured nature – well natured people and citizens – a good natured housing colony then is well natured people.

Naturing nature – the process of protests and demonstrations well nature the leader and form a multitude for democracy.

Democracy works – political structure.

II. The True problem in Lives and Intellectual lives then as the only crisis in the whole structuralism then – and a simple wish also for a Prophet who will solve this – are we simple or is it all that simple wish among a group of simple people

So in fact it is all so complex the world, but in order and connection correctly there is within that complex world a simple point to be made – of simple levels within complex levels – and the process of the Orrey makes it sound complex but actually it can be simple a simple Orrey –

The problem of intellectuals and conjunctures and politics in democracy.

The problem of a simple gesture to all as Intellectual love of God.